



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 6377

Bib Data Sheet

| | | | | | |
|---|---|--|---|---|--------------------------------|
| SERIAL NUMBER 09/470,621 | FILING DATE 12/22/1999 RULE | CLASS 348 | GROUP ART UNIT 2615 | ATTORNEY DOCKET NO. 200-009119-US | |
| APPLICANTS PETER SLADEN, Hampshire, UNITED KINGDOM; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 9828544.8 12/23/1998 <i>WJ 12/29/04</i> IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/10/2000 | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials | | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 2 | TOTAL CLAIMS 10 | INDEPENDENT CLAIMS 1 |
| ADDRESS CLARENCE A GREEN PERMAN AND GREEN LLP 425 POST ROAD FAIRFIELD, CT 06430 | | | | | |
| TITLE IMAGE SENSOR WITH COLOR FILTERING ARRANGEMENT | | | | | |
| FILING FEE RECEIVED 890 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____ | | |